



MICHAEL P. KEELEY DIVISION 1 ST. CLAIR COUNTY ILLINOIS <http://www.aohil1.org>

The Ancient Order of Hibernians the oldest Catholic lay organization in America dedicated to Friendship, Unity, and Christian Charity  
<http://www.facebook.com/pages/Ancient-Order-of-Hibernians-in-America-Michael-P-Keeley-Division>

## To all St. Pat's Day Parade participants

If you are interested in participating in the 2022 St. Pat's Day Parade on 12 March, please follow the instructions as they apply to either group1 or group 2 - please complete the application and return it to either Patrick Hickey Parade Chairman or Patrick Hume Parade Co-chairman.

### GROUP 1 - PAST Parade participants who DID NOT request a refund:

Complete the Parade application as instructed

Do not send the \$40 entry fee – you had previously paid yours and DID NOT request a refund.

\* Send \$10 entry fee ONLY if you are interested in participating in the drawing to be in the first position in the Parade after (AOH membership group) this is STRICKLY VOLUNTARY, not required to participate in the Parade.

Once we have received your completed application, we will mail to you your position number in the Parade. You must have this number to participate in the Parade, and to gain admission to the Parade staging area. Upon arrival at the Parade staging area, you will be asked for your position number it may be necessary to reassign you a new position number due to restrictions / safety issue in or on the staging lot. Please follow all instruction by the Parade Marshals they are there to help you.

### GROUP 2 - All Other Parade participants:

Complete the Parade application as instructed.

Send the \$40 entry fee.

\* Send \$10 entry fee Additionally if you are interested in participating in the drawing to be in the first position in the Parade after (AOH membership group) this is STRICKLY VOLUNTARY, not required to participate in the Parade.

Once we have received your completed application, with all required Fees and if accepted and approved, we will mail to you your position number in the Parade. You must have this number to participate in the Parade, and to gain admission to the Parade staging area. Upon arrival at the Parade staging area, you will be asked for your position number it may be necessary to reassign you a new position number due to restrictions / safety issue in or on the staging lot. Please follow all instruction by the Parade Marshals they are there to help you.

If your, application was declined by the Ancient Order of Hibernians Parade Committee; you will receive notice from the Parade Committee with an explanation regarding their decision. The Parade Committees decisions about all entries are Final.

Return your completed application with appropriate funds to either Patrick Hickey Parade Chairman or Patrick Hume Parade Co-chairman. No Later than: 28 February 2022

Patrick Hickey  
Parade Chairman  
2012 Madison St.  
Belleville Illinois 62226

Patrick Hume  
Parade Co-chairman  
2900 Vernier Ave.  
Belleville Illinois 62226



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## Ancient Order of Hibernians 20<sup>th</sup> Annual St. Patrick's Day Parade – 12 March 2022

Participant Name:	Contact Person:
Address:	*Phone:
City: Zip Code:	*Email:

\* Required information

Please Indicate the Number Years You Have Participated in the Parade? [            ]

**\*\* MAXIMUM NUMBER OF UNITS PER ENTRY: 2 \*\*** **\*\*Type of Entry (Circle Entry Type)\*\***

Family Entry / Individual Entry / Organization Unit / Band Unit / Commercial Unit / Marching Unit / Float / Automobile / Truck / Motorcycle / Antique Car / Horse'(s)

Other: \_\_\_\_\_  
(Describe Type): \_\_\_\_\_

**NOTE: No political signage, or political campaigning allowed. No, signage showing election for, or re-election to a political office will be allowed on any floats, vehicles, or carried in the parade, or allowed in or on the parade staging area or lot. Banners/signage that do not meet the Parades rules must be removed before your entry will be allowed to take part in the Parade. Parade Marshals/Officials can restrict all signage that does not conform to the purpose of the parade the Parade Marshals/Officials can ask that you remove such signage. Failure to follow their request results in you and your unit being removal from the parade.**

**\*ELECTED OFFICIALS may show the Office they hold - nothing else will be ALLOWED.\***

Parade Participation Require <b>\$40.00 Entry Fee.</b> Make checks payable to: <b>"Ancient Order of Hibernians AOH"</b> For complete set of Parade rules go to our website: <a href="http://www.aohil1.org">http://www.aohil1.org</a>	Mail checks (Not Later than: <b>28 February 2022</b> ) with this application to either :  <b>Patrick Hickey</b> or <b>Patrick Hume</b> <b>ATTN: Parade Chairman</b> <b>ATTN: Parade Co-Chairman</b> <b>2012 Madison Avenue</b> <b>2900 Vernier Ave.</b> <b>Belleville, Illinois 62226</b> <b>Belleville, Illinois 62226-6643</b>
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**SPECIAL DRAWING FRONT OF PARADE POSITION DIRECTLY BEHIND ANCIENT ORDER OF HIBERNIANS MEMBERS**

Additional fee of **\$10.00** will get you entered into the drawing for that position on day of the Parade. **\*Strictly VOLUNTARY\***  
 I have enclosed along with entry fee the required additional **Drawing fee \$10.00** to be entered into the front position drawing.

Your Name: \_\_\_\_\_ **PARADE ENTRY FEE: \$40.00    DRAWING FEE: \$10.00**

**THIS DRAWING IS STRICKLY VOLUNTARY IT IS NOT REQUIRED TO BE IN PARADE TOTAL ENCLOSED:**

To: Ancient Order of Hibernians (AOH)                      From: Parade  
 Participant: \_\_\_\_\_                      (Your Name)  
 Dear Chairperson,

Please accept the **undersigned entry** as a participant in the St. Patrick's Day Parade 12 March 2022, in Belleville, Illinois. I understand participation in the parade is by **INVITATION ONLY** and subject to **COMMITTEES APPROVAL**.

The **undersigned** as a participant in the St. Patrick's Day Parade **is solely the responsible party for all its participants, workers, riders, and walkers** of the **undersigned**, and in no way reflects the responsibility of the Ancient Order of Hibernians (AOH), **Michael P. Keeley Division 1 St. Clair County Illinois**. It is further understood that the **undersigned** shall hold harmless the Ancient Order of Hibernians **Michael P. Keeley Division 1 St. Clair County Illinois, its Officer, and its Members**, from any liability whatsoever which may occur to the **undersigned** or **their participants, works, riders, and or walkers**, during the parade or while in or about the staging area and or lot and authorizes the (AOH) to supply the **undersigned participant's** contact information to City of Belleville emergency services. **(Fire and Police Departments).**

Furthermore, **The undersigned** agrees that the consumption of alcoholic beverages of any kind is prohibited during the parade, and while on the parade staging area and or lot, and in consideration of allowing the **undersigned** to participate in the parade, the **undersigned** agrees to waive, release and discharge the Ancient Order of Hibernians (AOH), **Michael P. Keeley Division 1 St. Clair County Illinois, its Officers and its Members**, and the **City of Belleville, IL**, from any and all liabilities for damages, death, personal injury or property damage which the **undersigned participant, their workers, riders, and walkers** may have, or which may hereafter occur to the **undersigned** or **their participant, workers, riders, and or walkers**, resulting in whole or in part from any **consumption of alcoholic beverages during the St. Patrick's Day Parade, or while on the parade staging area and or lot.**

Parade Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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## ST. PATRICK'S DAY PARADE 12 MARCH 2022

### HIBERNIANS HUNGER



### FOOD DRIVE

**WHO: The Ancient Order of Hibernians**

**Michael P. Keeley Division 1 St. Clair County**

**WHAT: Annual Food Drive – All donations given to Catholic Urban Programs**

**(CUP) for distribution to local food pantries**

**WHEN: 12 March 2022 – Prior to start of the Annual St. Patrick's Day Parade**

**WHERE: 3<sup>rd</sup> and West "A" Streets**

**As you enter the staging area**

**WHY: We are again asking for your help in feeding the poor of our area. Thanks to your generosity in the past, we have collected hundreds of pounds of food, as well as hundreds of dollars in cash donations.**

**Boxed or Canned goods**

**\*Please No Glass Items\***

**\$ Cash donations will be accepted \$**

**We thank you for your participation and your generosity**



Ancient Order of Hibernians – Michael P. Keeley Division 1 St. Clair County P.O. Box 247 O'Fallon, Illinois 62269



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## SATURDAY – 12 MARCH 2022 PARADE STARTS AT 11:00 A.M.



Starting Point "3" and West "A" St.

Finished Point Oak and East Main

Parade starts at "3rd" and West "A" Street -- South to West Main Street -- East on West Main Street-- to and Around Fountain Continue -- East on East Main Street -- to Oak Street where Parade Disbands



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## Parade rules adopted April 2017 (Revised December 2021)

St. Patrick's Day Parade Committee will consist of the President, Standing Committee Chairman, Parade Chairman, and two other members appointed by the President after consultation with both the Standing Committee Chairman and the Parade Chairman.

### Mission Statement

What is the purpose of the parade? The parade, sponsored by the Ancient Order of Hibernians Michael P. Keeley Division 1, St. Clair County Illinois is held to honor Saint Patrick as the Apostle of Ireland, celebrate Irish culture, heritage, and faith, and highlight the contributions the Irish and Irish Americans have made to the United States.

1.)The parade is a non-political parade. It has been so designated as such by the parade committee of the Ancient Order of Hibernians Michael P. Keeley Division 1, St. Clair County, and its members. No Political signage is allowed. No Political campaigning is allowed. No signage showing election for, or re-election to a political office will be allowed on any floats, vehicles, or carried in the parade, or allowed in or on the parade staging area or lot. ELECTED OFFICIALS may show the Office the hold, nothing else is allowed. Parade Marshals/Officials can restrict all signage that does not conform to the purpose of the parade then can ask that you remove such signage. Failure to follow their request results in your removal from the parade.

2.)Remember any decorations or music on your parade float must be consistent with the St. Patrick's Day celebration. You can be asked to alter or remove any material/signage that is found inconsistent - that does not follow that St. Patrick Day scenario or that does not conform to the purpose of the parade. Failure to follow their request results in your removal from the parade.

3.)The police and security officials are there for YOUR protection. Your cooperation is expected if one of them asks you to do something. Failure to follow their request results in your removal from the parade.

4.)Please follow instructions from the Parade Marshals. They are present for your protection and are empowered to remove any non-compliant individuals, groups, or floats from our Parade. Entrants must observe all applicable rules and regulations and follow instructions from police and parade officials/Marshals or be barred from the parade. Remember you are on display before thousands of you fellow citizens, parents, and children. Please behave accordingly. The Ancient Order of Hibernians Parade Committee reserve the right to remove any entrant from the parade either prior to assembly, while assembling or any time during the parade. Upon arrival at the parade staging area, you will be asked for your position number it may be necessary at that time to reassign you a new position number due to restrictions, safety issues on the staging/lot itself. Please follow all instructions by the Parade Marshals they are there to help you. The Parade Committee's decisions about all entries are final.

5.) All entries upon receipt and approval of their application will be assigned a line-up number and receive further instructions after approval of entry to the parade staging area, from the Parade Chairman or in his stead the Parade Marshall.



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## Parade rules adopted April 2017 (Revised December 2021)

- 6.) All entries must be decorated in a St. Patrick's Day theme. All banners/signage must be neatly lettered and legible. Banners/signage that do not meet the Parades rules must be removed before your entry will be allowed to take part in the Parade. Parade Marshals/Officials can restrict all signage that does not conform to the purpose of the parade the Parade Marshals/Officials can ask that you remove such signage. Failure to follow their request results in you and your unit being removal from the parade.
- 7.) The Ancient Order of Hibernians Michael P. Keeley Division 1, Parade Committee will secure St. Patrick for the parade. No other St. Patrick's can take part.
- 8.) Each vehicle must provide "wheel guards." ((2) individuals per van, and or auto, (4) individuals per truck and trailer.) (Wheel guards are to be supplied for each side of the motorized vehicle; wheel guards are to be positioned at each wheel).
- A.) Maximum vehicle width is 8 feet 6 inches.
  - B.) Maximum length of entered vehicle cannot exceed 60 feet to include length of trailer.-  
Measured from Front bumper of pulling vehicle to Rear bumper of trailer.
  - C.) Maximum vehicle height cannot exceed 13 feet 6 inches. Measured from Ground to top of  
Display or Rig.
- 9.) Please be aware of any overhead obstructions along the parade route when constructing floats. No Vehicle to include Floats should be Higher than 13 feet 6 inches. Consider passenger safety when constructing your floats.
- 10.) All units are to keep the pace set by the lead unit and keep a distance of no more than 30 feet between units. If a Parade Marshal instructs you to speed up or slow down, please do so! All units must keep their designated location within the parade do not swap out or overtake units. (Unless directed to do so by the Parade Marshal).
- 11.) Throwing candy, beads, and such items all must be tossed underhanded or handed out by those individuals walking along the curb. (No overhand throwing is allowed) if such occurs and is reported to Parade Official or Marshalls you will have to stop throwing what every and may be barred from parade participation in the future.
- 12.) No Super Bounce Ball, Silly String, Fireworks, Water-Guns, or anything that might be considered mischievous or hazardous will be allowed so to avoid personal injury.
- 13.) Each float operator manages the safety of their participants, their workers, passengers/riders on their float, and or walking in support thereof. The Ancient Order of Hibernians (AOH) Michael P. Keeley Division 1 St. Clair County its Officers or Members are Not responsible or Liable for passenger's or workers safety.



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## Parade rules adopted April 2017 (Revised December 2021)

14.) Where the parade ends, all music must be TURNED OFF.

15.) Respecting the neighborhood means not littering or doing any other action or activities that you would not want to happen to your home or in your neighborhood. Remember you are on display before thousands of your fellow citizens, parents, and children. Please behave accordingly.

16.) Clean up your staging area if you leave trash behind you may face a fee of \$100.00 for cleanup and or barred from parade participation in the future. Please clean your designated area.

17.) A copy of the rules, signed by the person in charge of the Parade / Float entry, must be in their possession at start of the parade.

18.) Entries that must be given special consideration

HORSE / HORSE drawn Carriages ENTRIES:

Consult with a member of the Ancient Order of Hibernians Parade Committee.

A.) Horses must wear bags before and during the parade.

B.) The rider/driver must always be in control of the horse(s).

C.) Someone must be appointed to follow all horses or horse drawn carriage to perform cleanup of any spillage that might occur.

C.) A copy of the rules, signed by the person in charge of the horse or horse drawn carriage entry, must be in their possession at start of the parade.

19.) Parade Application: Maximum number of vehicles allow per entry is ('2').



# OFFICIAL

## APPLICATION FOR MEMBERSHIP

### Ancient Order of Hibernians in America, Inc.



I hereby apply for admission into the Ancient Order of Hibernians in America, Inc., and agree that my reception and continuance in said Order shall depend on the truthfulness of my answers to the questions, which are hereto attached.

**TO BE A MEMBER YOU MUST BE A MALE OVER THE AGE OF 18, PRACTICING CATHOLIC AND BE OF IRISH HERITAGE BY BIRTH, DESCENT OR BE LEGALLY ADOPTED BY SUCH A PERSON AND BE OF GOOD MORAL CHARACTER. (Clergy do not need to be of Irish Ancestry)**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4 \_\_\_\_\_

Occupation: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

Work Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Date of Birth: ...../...../..... (MM/DD/YYYY) Irish by: Birth \_\_\_\_\_ Descent \_\_\_\_\_ Adoption \_\_\_\_\_

Mother's maiden name: \_\_\_\_\_

Are you Catholic: Roman Catholic \_\_\_\_\_ Other Catholic Rite Recognized by the Pope \_\_\_\_\_

Name of your Parish: \_\_\_\_\_

Have you complied with your religious duties within the past 12 months?	Yes .... ..	No ..... .
Do you belong to any Society to which the Catholic Church is opposed?	Yes .... ..	No ..... .
Were you ever previously a member of the Ancient Order of Hibernians?	Yes .....	No ..... ..

If yes give City, State, Division # and reason for withdrawal: . \_\_\_\_\_

I do solemnly pledge my sacred word and honor that the answers I have given to the above questions are true.

Applicant Signature ..... Date ...../...../..... (MM/DD/YYYY)

**PROPOSER'S CERTIFICATE:**  
I hereby certify on my honor as a member that the applicant is known by me to be of good character, a practicing Catholic, and worthy to become a member of the Ancient Order of Hibernians.

Proposer's Signature \_\_\_\_\_

Date ...../...../..... (MM/DD/YYYY)

**PRESIDENT'S CERTIFICATE:**  
I hereby certify that this application has been read to me at a regular meeting and the applicant has been elected a member of Michael P. Keeley Division I St. Clair County Illinois by the members present.

President's Signature \_\_\_\_\_

Date ...../...../..... (MM/DD/YYYY)

**STANDING COMMITTEE:**  
The Standing Committee has investigated the applicant and recommends him for membership in Michael P. Keeley Division I St. Clair County IL

Standing Committee Signature \_\_\_\_\_

Date ...../...../..... (MWDD/YYYY)  
Form 41 revised 7/7/2011 AOH National Office.  
All Application to be retained by the Division Financial Secretary.

**FINANCIAL SECRETARY:**  
I hereby certify that the member has paid the initiation Fee/Dues\$ \_\_\_\_\_

Financial Secretary's Signature \_\_\_\_\_

Date ...../...../..... (MM/DD/YYYY)

Rtn: To Ancient Order of Hibernians Michael P. Keeley Division I St. Clair County PO Box 247 O'Fallon IL. 62269 <http://www.aohill.org>  
All Application to be retained by the Division Financial Secretary.



# What is the Ancient Order of Hibernians

The Ancient Order of Hibernians is a Catholic, Irish American Fraternal Organization founded in New York City in 1836. The Order can trace its roots back to a parent organization, of the same name, which has existed in Ireland for over 300 years. However, while the organizations share a common thread, the North American A.O.H. is a separate and much larger organization.

The order evolved from a need in the early sixteen hundreds to protect the lives of priest who risk immediate death to keep the Catholic faith alive in occupied Ireland after the reign of England's King Henry the VIII. When England implemented its dreaded Penal Laws in Ireland, various secret social societies were formed across the country. These groups worked to aid and comfort the people by whatever means available. Similarly, the ancient order of Hibernians of America was founded May 4th, 1836, at New York St. James Church, to protect the clergy and the church property from the "No Nothings" and their followers. At the same time, the vast influx of Irish immigrants fleeing famine issues in Ireland in the late 1840s prompted a growth of various social societies in the USA - the largest of which was, and continues to be, the Ancient Order of Hibernians.

Active across the United States the order seeks to aid the newly arrived Irish both socially and politically. The many Divisions and clubs' facilities located throughout the United States traditionally have been among the first to welcome new Irish immigrants. Here, the Irish culture- art, dance, music, and sports are fostered and preserved. The newcomers can meet some of "their own" and are introduced to the social atmosphere of the Irish American community. The AOH has been at the political forefront for issues concerning the Irish such as: immigration reform; economic incentives- both here and in Ireland; the human rights issues addressed in the McBride Legislation; right to life and a peaceful and just solution to the issues that divide Ireland.

The order has also provided a continuing bridge with Ireland for those who are generations removed from our country. The AOH sponsors many of the programs associated with promoting our Irish heritage such as the IRISH WAY PROGRAM.

You are seeking admittance to the finest Irish Catholic Organization in the world - all we ask is for you to live by our motto of "Friendship, Unity and Christian Charity."